I, MARSHA STILLER, CLERK OF RAINBOW COVE THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED THE CIRCUIT COURT OF MARTIN ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, FLORIDA, HEREBY DATE: DECEMBER 1988 CERTIFY THAT THIS PLAT WAS COUNTY. FILED FOR RECORD IN PLAT
BOOK , PAGE 70,
MARTIN COUNTY, FLORIDA,
PUBLIC RECORDS, THIS 25 A SUBDIVISION OF A PORTION OF TRACT 5, J. O. JACKSON'S ALLOTMENT, FORMERLY BEING A PORTION OF LOT 15 OF THE HANSON GRANT, MARTIN COUNTY, FLORIDA. GRAPHIC SCALE (I" = 60') DAY OF AMUSICAL 1984 DESCRIPTION OF PROPERTY "CONTROL OF ACCESS" indicates no vehicular access without approval of Board of Martin County Commissioners. MARSHA STILLER, CLERK THIS INSTRUMENT PREPARED BY ARTHUR SPEEDY OF TRACT 5, LESS THE EASTERLY 159.0 FEET, OF J. O. JACKSON'S ALLOTMENT CIRCUIT COURT C. CALVERT MONTGOMERY & ASSOCIATES, INC. ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 56, PUBLIC P.R.M. indicates location of permanent reference monument. MARTIN COUNTY, FLORIDA RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, LESS ROAD RIGHTS STUART, FLORIDA 34995 P.O. BOX 92 P.C.P. indicates location of permanent control point. BY: Debowh Langston
DEPUTY CLERK OF WAY FOR S. E. KUBIN AVE. AND S. E. HORSESHOE POINT ROAD. U.E. indicates utility easement. D & U.E. indicates drainage and utility easement. Part of Lot 4, J. O. JACKSON'S ALLOTMENT Revised Plat of ROCKY POINT HIGHLANDS D.U. & A.E. indicates drainage, utility and access easement. PB 5 Pg 56 PALM BEACH CO. (NOW MARTIN CO.) PUBLIC RECORDS FILE NO. 750049 PB 3 Pg 139 MARTIN CO. PUBLIC RECORDS COUNTY RCAD R/W FOUND CONC. MARKERS F'ND. C.M. (DISTURBED) ~ -N'LY. LINE、TRACT 5, J.O. JACKSON'S ALLOTMENT N.65°59'28"E. 1558.81 133.00 101.00 112.29 205.00 173.00' (SEE DETAIL FAR RIGHT) 159.00 / D. & U. E. 16 17 = 61.681 /10' U.E. (TYPI CAL) LOT 6 101.00' \$ 85.78 )15 D. & U. E. S. E. RAINBOWS END 1.00 119.01' —-15.49°30'15"W 6 N.84°00'16"E N.66°00'00"E N.66,00'00"E. S.73°00'00"W. -7. 201.00 212.00 116.00 EIGHT PUBLIC 146.41' 5.61°15'14"W. **T** 00 0\_\_118.46'\_\_ E. POT O'GOLD LOT 4 244.00' 5.66°00'00"W. SHO 2 MA UBIN 0 OH.66000'00"E. 93.00' 85.001 × လူ့ £ 5.71°30'00"W 66.93 26 20' EMERGENCY ACCESS & 40.00 15' D. & U. E 📿 15 D. & U.E. UTILITY EASEMENT ~P.R.M. (EXIST., UNNUMBERED) P.R.M. DETAIL (N.T.S.) 183.94 (SEE DETAIL, FAR RIGHT) 159.00 222.00 227.00' 168.94 85.00 35.00 120.00 N.66°00'00"E. 1558.94 FOUND BASE OF OLD C.M. FOUND BASE OF OLD C.M. SOUTHERLY LINE, TRACT 5, J.O. JACKSON'S ALLOTMENT N.66°00'00"E ON HORSESHOE ROAD KS( NU RETURN RADIUS DATA HORSESHOE POINT SUBDIVISION HORSESHOE POINT SUBDIVISION RADIUS Δ (CENTRAL ANGLE) L (ARC LENGTH) SYMBOL S U U PB 3 Pq 8 MARTIN CO. PUBLIC RECORDS PB 3 Pg 8 MARTIN CO. PUBLIC RECORDS 25.00 20°00'00" 39.27' CERTIFICATE OF OWNERSHIP AND DEDICATION 25.00 48°11' 23" 21.03 51° 19'04" 25.00 22.391 COUNTY OF MARTIN STATE OF FLORIDA NOTE: THERE SHALL BE NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS. THERE SHALL RAINBOW COVE, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES SURVEYOR'S CERTIFICATE BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY UTILITY EASEMENTS. DEDICATE AS FOLLOWS: STATE OF FLORIDA COUNTY OF MARTIN THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS. 1. THE STREETS AND RIGHTS-OF-WAY SHOWN ON THE PLAT OF RAINBOW COVE (INCLUDING ADDITIONAL RIGHT-OF-WAY FOR S.E. KUBIN AVE.) ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. MORTGAGEE'S CONSENT I, ARTHUR SPEEDY, DO HEREBY CERTIFY THAT THIS PLAT OF RAINBOW THERE SHALL BE A 10 FOOT WIDE UTILITIES EASEMENT ADJACENT TO 2. THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF RAINBOW COVE MAY BE USED FOR UTILITY PURPOSES COVE IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, INTERIOR ROAD RIGHTS OF WAY SHOWN HEREON. BY ANY UTILITY OR CABLE T.V. COMPANY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS STATE OF FLORIDA THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THE SURVEY MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY. COUNTY OF MARTIN DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA THERE SHALL BE NO ACCESS TO LOTS (EXCEPT FOR LOT 30) FROM 3. THE DRAINAGE & UTILITY EASEMENTS, THE DRAINAGE, UTILITY & ACCESS EASEMENTS AND THE EMER-STATUTES. KUBIN AVE. OR HORSESHOE POINT ROAD WITHOUT MARTIN COUNTY GENCY ACCESS & UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE RAINBOW COVE FIRST NATIONAL BANK & TRUST COMPANY OF STUART, FLORIDA, (NOW FIRST brthur speedy APPROVAL. PROPERTY OWNERS' ASSOCIATION, INC. AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF NATIONAL BANK & TRUST COMPANY OF THE TREASURE COAST), HEREBY CERTI-SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RE-FIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGES ON THE LAND DESCRIBED ARTHUR SPEEDY THE CENTERLINE OF S. E. HORSESHOE POINT ROAD IS ASSUMED TO SPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH EASEMENTS. HEREON AND DOES CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDI-REGISTERED LAND SURVEYOR BEAR N. 66°00'00" E. AND ALL BEARINGS SHOWN HEREON ARE 4. PARCEL "A" (STORMWATER RETENTION) IS HEREBY DEDICATED TO THE RAINBOW COVE PROPERTY OWNERS' NATE ITS MORTGAGES TO SUCH DEDICATIONS. FLORIDA CERTIFICATE NO. 3343 RELATIVE THERETO. ASSOCIATION, INC. AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. SIGNED, SEALED AND ATTESTED THIS 16 to DAY OF December, 1988 ON BEHALF OF SAID CORPORATION, BY ITS AUTHORIZED REPRESENTATIVES. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY, COUNTY APPROVAL TITLE CERTIFICATION OR LIABILITY REGARDING SAID PARCEL "A". 5. PARCEL "B" (NATIVE PRESERVE) IS HEREBY DEDICATED TO THE RAINBOW COVE PROPERTY OWNERS' STATE OF FLORIDA STATE OF FLORIDA FIRST NATIONAL BANK & TRUST ASSOCIATION, INC. FOR PRESERVATION OF NATIVE VEGETATION. THERE SHALL BE NO ALTERATION COUNTY OF MARTIN COUNTY OF MARTIN WITHIN SAID PARCEL "B" WITHOUT PRIOR APPROVAL OF MARTIN COUNTY, OR BY WAY OF A MANAGEMENT COMPANY OF THE TREASURE COAST Shown K. Lelber PLAN APPROVED BY MARTIN COUNTY. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR I, JOHN E. PREWITT, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT: BEAR NO RESPONSIBILITY, DUTY OR LYABILITY REGARDING SAID PARCEL "B". DATES INDICATED. JAMES C. ANTHONY, III, SHAREN K. WELKER SIGNED AND SEALED THIS 2/ DAY OF Member, 1988, ON BEHALF OF SAID CORPORATION, BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN HEREON IS IN THE FIRST VICE PRESIDENT SENIOR VICE PRESIDENT 1-6-89 NAME OF THE CORPORATION EXECUTING THE DEDICATION HEREON. **ACKNOWLEDGEMENT** ALL RECORDED MORTGAGES NOT SATISFIED, RELEASED OF RECORD OR RAINBOW COVE, INC. ATTEST: December 13, 1988 OTHERWISE TERMINATED BY LAW ENCUMBERING THE LAND DESCRIBED STATE OF FLORIDA HEREON ARE AS FOLLOWS: COUNTY OF MARTIN PLANNING AND ZONING COMMISSION RAINBOW COVE, INC., TO FIRST NATIONAL BANK & TRUST COMPANY OF BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED SHAREN K. MARTIN COUNTY, FLORIDA STUART, FLORIDA (NOW FIRST NATIONAL BANK & TRUST COMPANY OF THE WELKER AND JAMES C. ANTHONY, III, TO ME WELL KNOWN TO BE THE SENIOR ACKNOWLEDGEMENT TREASURE COAST) FILED July , 1987 IN OFFICE RECORD BOOK 729, PAGE 2577, PUBLIC RECORDS OF MARTIN COUNTY, , 1987 IN OFFICIAL VICE PRESIDENT AND FIRST VICE PRESIDENT & CASHIER, RESPECTIVELY, AND December 13, 1988 THEY ACKNOWLEDGE THAT THEY EXECUTED THE ABOVE MORTGAGEE'S CONSENT AS STATE OF FLORIDA COUNTY OF MARTIN FLORIDA. SUCH OFFICERS OF SAID BANK. BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ELEANOR DAVIS AND WILMA GALBREATH BOARD OF COUNTY COMMISSIONERS DATED THIS 6 DAY OF December WITNESS MY HAND AND OFFICIAL SEAL THIS 16 th DAY OF Legenties, 1988. TO ME WELL KNOWN TO BE PRESIDENT AND SECRETARY, RESPECTIVELY OF RAINBOW COVE, INC. A FLORIDA MARTIN COUNTY, FLORIDA CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THIS 10/15 DAY OF Licentee ATTORNEY AT LAW PUBLIC, STATE OF FLORIDA AT LARGE OUGHTERSON BUILDING My Commission Expires: STUART, FLORIDA 33494 My Commission Expires: 2-12-199/ 9-23-91 Bu: Dehorah Longston-UC 5/0 farcel Control #: 49-38-41-500-000-0000.0